

**EAST AYRSHIRE COUNCIL**

**CUMNOCK AREA LOCAL COMMITTEE – 14<sup>th</sup> SEPTEMBER 2000**

**RESIDENTS' ASSOCIATION – STONER AND HILLSIDE  
REQUEST FOR GRANT**

**Report by Director of Homes and Technical Services**

**1 PURPOSE OF REPORT**

- 1.1 Members are asked to agree an application for a start-up and an annual operating grant by the Residents' Association – Stoner and Hillside.

**2 INTRODUCTION**

- 2.1 The Residents' Association – Stoner and Hillside covers 67 tenancies.
- 2.2 At the Housing Committee on 25<sup>th</sup> August 1999, members approved a report tabled on proposals for the increase of funding of tenants' associations. This allowed for a set-up grant for associations of £150 and an annual operating grant based on the formula of £0.25 per house with a minimum level set at £100.
- 2.3 The calculation for the Residents' Association – Stoner and Hillside is therefore  $67 \times £0.25 = £16.75$ . This falls below the minimum level of £100.
- 2.4 As the Association is a new group, they are entitled to claim the additional £150 start-up grant.
- 2.5 The requirements to adhere to the terms of a model constitution, the conduct of public General Meetings of the Association, and the production of accounts have all been met.

**3 PROPOSALS**

- 3.1 It is proposed that the Residents' Association – Stoner and Hillside receive a grant of £250.00 to cover their start-up and expenses for their first year of operation.

**4 FINANCIAL IMPLICATIONS**

- 4.1 Provisions for financing tenant association grants are contained within the Housing Revenue Account (HRA) for 2000/2001.

**5 LEGAL AUTHORITY/POLICY**

- 5.1 Not Applicable

## **6. RECOMMENDATIONS**

- 6.1 It is recommended that the Local Committee agree the Residents' Association – Stoner and Hillside request for a grant of £250 from the HRA.

James Lavery  
Director of Homes and Technical Services  
26<sup>th</sup> July 2000

### **LIST OF BACKGROUND PAPERS**

1. The Residents' Association – Stoner and Hillside grants file ref. 74

(Any person wishing to inspect the background papers listed above should contact Joseph Cassidy, Policy Manager on 01563 576617)

**AGENDA**